



**MANTI**  
CITY *Feels Like Home.*

## MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

AJ MOWER

Full name of candidate

189 SO. 1006 E. Manti


Address

City Council

Name of office

- |  |                  |
|--|------------------|
| 1. Total contributions<br>(Form "A" total)     | \$ <u>375.00</u> |
| 2. Total campaign expenses<br>(Form "B" total) | \$ <u>373.50</u> |
| 3. Balance at the end of the reporting period  | \$ <u>1.50</u>   |

11/10/23  
Date

  
Signature of Candidate



